

**DISCHARGE BOOK
AIRMEN/NCs(E)**

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "**Directorate of Air Veterans, Subroto Park, New Delhi - 110010.**"

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

Passport Size Photograph



Sachin
(Sachin Deshmukh)

Fit Lt

Stn Adjnt

5 Wing, AP

Signature of issuing Authority



Seal of issuing Authority

Date: *30*.....*Jun* 2023

Joint Photograph



Discharge SI No.....**5.WG/902495/2023/13**.....

Particulars of Ex-airman/NC(E).....**902495-K**
.SGT.MANJIT.SINGH.KANYAL.....

Unit in which last served.....**5.WG**.....

Pan Card No. **AYQPK7235H**.....

Aadhaar Card No. **208839190095**.....

Name of Wife/NOK..... **JHIMIL SINGH**.....

Pan Card No. **EIDPS6111R**.....

E-mail ID..... **MSKANYAL9@GMAIL.COM**

Part-I - General Instructions

1. (a) The term family includes
 - (i) Spouse.
 - (ii) Unmarried children, including step/adopted.
 - (aa) Son till he starts earning or attains the age of 25 yrs, whichever is earlier.
 - (ab) Daughter also includes who is divorced / abandoned / widowed or separated from husband.
 - (ac) Permanently disabled children (Physical or Mental) irrespective of age & marital status.
- (b) Non pensioner are not entitled to medical attendance treatment from service sources.
- (c) This discharge book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority/DAV.

Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
MANJIT SINGH KANYAL.....
 Service No. **902495-K**.....
 Rank **SGT**..... Date **23-JUN-16**.....
 (b) Father's name in full.....
MAHIMAN SINGH KANYAL.....
 (c) Mother's name in full.....
PUSHPA KANYAL.....
 (d) Religion **HINDU**.....
 (e) Whether Scheduled Caste / Scheduled
 Tribe/OBC **NO**.....
 (f) Caste (if any) **RAJPUT**.....
 (g) Date of Birth **07-MAR-84**.....
 (h) Colour of eyes **BLACK**.....
 (j) Height **181 cms**.....

Addresses you may know:-

Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194 Toll Free No. 1800115800	dav@iaf.nic.in
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	afaheadoffice@gmail.com

35. Pension Entitlement... *FULL PENSION*

36. (a) Bank Account No. *40012546538..*

(b) Bank Address.....

*STATE BANK OF INDIA, AIR FORCE HINDON
BRANCH, HINDON, DIST-GHAZIABAD, UTTAR
PRADESH, PIN-201004*

37. PPO No.....

dated.....

38. Signature of the holder of this certificate

Sign *MSKanyal*

Date *30 Jun 23*

R S L
(Ran Singh)

Date : *30 JUN 2023*
Unit Stamp

Signature of AOC/
Sr. Cdr / CO with
Stamp *ing, AF*



(k) Identification Marks. *SCAR NEAR LEFT...*
EYE.....

(l) Marital Status. *MARRIED*.....

(m) Full name of wife or Next of Kin
JHIMIL SINGH.....

(n) Permanent Home Address

(i) *C/O-MAHIMAN... SINGH... KANYAL, ...*
KANDA MAN SINGH

(ii) Post Office *NARAYAN NAGAR.*

(iii) Nearest Railway Station.....
KATHGODAM.....

(iv) District..... *PITHORAGARH*.....

(v) State..... *UTTARAKHAND*.....

(vi) Pin. Code..... *262550*.....

(vii) E-Mail. *MSKANYAL@GMAIL.COM*.....

(viii) RSB and ZSB serving the area
DEHARUDAN... PITHORAGARH.....

(o) Corresponding/Alternate Address:-

(i) *.R-2/201.VTP.URBAN.NEST.UNDRI.PISOLI.ROAD*

.UNDRI.....

(ii) .Post Office...*MOHAMADWADI*.....

(iii) Nearest Railway Station.....

.PUNE.....

(iv) .District.....*PUNE*.....

(v) .State.....*MAHARASHTRA*.....

(vi) .Pin.Code.....*411060*.....

(vii) RSB and ZSB serving the area

.PUNE.....

Part IX - Certificate

34. Details of the family members:-

Sl. No.	Name	D.O.B	Relationship	Aadhar No.
1.	JHIMIL SINGH	05-OCT-89	WIFE	990625112202
2.	PANAASH KANYAL	23-JUL-15	DAUGHTER	317489564465

35. Pension Entitlement... FULL PENSION

36. (a) Bank Account No. 40012546538..

(b) Bank Address.....

STATE BANK OF INDIA, AIR FORCE HINDON
BRANCH, HINDON, DIST-GHAZIABAD, UTTAR
PRADESH, PIN-201004

37. PPO No.....
dated.....

38. Signature of the holder of this certificate

Sign MSKanyal Date 30 Jun 23

Date : 30 Jun 2023
Unit Stamp
Signature of PAOC/
Str. Cdr / CO with
Stamp ing, AF



(k) Identification Marks.. SCAR NEAR LEFT....
EYE.....

(l) Marital Status.. MARRIED.....

(m) Full name of wife or Next of Kin
JHIMIL SINGH.....

(n) Permanent Home Address

(i) C/O-MAHIMAN SINGH KANYAL,....
KANDA MAN SINGH

(ii) Post Office NARAYAN NAGAR.

(iii) Nearest Railway Station.....
KATHGODAM.....

(iv) District..... PITHORAGARH.....

(v) State..... UTTARAKHAND.....

(vi) Pin. Code..... 262550.....

(vii) E-Mail.. MSKANYAL9@GMAIL.COM.....

(viii) RSB and ZSB serving the area
DEHARUDAN PITHORAGARH.....

9. Period of Reserve Liability, if any.....
*2*.....years.
10. Trade in which served:
INDIAN AIR FORCE (POLICE).....
11. Details of Sea/Air service*0*..... Years
 ...*0*.....Months ..*0*.....Days.
12. War Service Showing Theatre of
 Operation.....
13. Service abroad: -
 (a) Country.....
 (b) Appointment.....
 (c) From..... To.....
14. Monthly Pay and Allowances : *Rs. 86932/-*.....
15. Medals / Decorations / Commendations /
 Mention in Despatches. (Specify if award is
 a gallantry award)
*VCAS, 9YRS, OPS BAKSHAK, SSM (J&F), 75 TH YRS OF INDEPENDENCE*.....
16. Character assessed at the time of
 retirement ...*EXEMPLARY*.....

31. Registration for Re-employment:

- (a) RSB/ZSB Registration: -
 (i) Registration Number

 (ii) Date
 (iii) RSB/ZSB (Mention Place)
PUNE.....
- (b) Civil Employment Exchange Registration:-
 (i) Registration Number

 (ii) Date
 (iii) Place

32. Emoluments last Drawn (Does not
 include free rations, accommodation,
 clothing, LTC, Medical facilities
Rs. 75781.....

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.

(Ref website: - www.dgrindia.com)

29.(a) DGR Registration No

(b) Scheme Register for

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle

.NO......

(b) Light vehicle

.YES......

(c) Motor cycle.....

.YES......

Part V - Qualifications & Courses

17.Civil Educational qualification: -

(a) At the time of joining service.....

.INTERMEDIATE.....

(b) Acquired while in service.....

.MBA......

18.Service Test & Examination passed.....

JWO PROMOTION EXAM - ALL PARTS, SGT PROMOTION EXAM - ALL

PARTS, CPL PROMOTION EXAM - ALL PARTS, LAC RECLASSIFICATION

TEST

19.Specialist / Service Courses undergone...

.....
.....
.....
.....
.....

20.Foreign Language Courses passed

.....

21. Proficiency in professional trade
EXCEPTIONAL.....

22. Resettlement / Vocational Courses
 undergone *CERTIFICATE COURSE IN MULTIMEDIA DEVELOPER*

Part VI - Medical Record

23.(a) Medical Category at the time of
 discharge..... *A4GI*.....

(b) Details of battle wounds, disability
 with percentage.....

**Part VII - Sports and Extra Curricular
 Activities**

24. Interservices, National and
 International level.....

25. Extra Curricular Activities (in case this
 information is available).

Part VIII - Miscellaneous

26. Occupational Record prior to joining
 services *STUDENT*.....

27. Equation of Service educational
 qualification with civil educational
 qualifications with authority.

Air Force Edn. Cert.	Civil Equiv.
(a) IAF Education Test for promotion to the Rank of Corporal	Higher Secondary
Auth: Gol, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) ltr No. 15012/8/82 Estt(D) dated 12 Feb 1986.	

21. Proficiency in professional trade
EXCEPTIONAL.....
22. Resettlement / Vocational Courses
 undergone. *CERTIFICATE COURSE IN MULTIMEDIA
 DEVELOPER*

Part VI - Medical Record

- 23.(a) Medical Category at the time of
 discharge..... *A4G1*.....
- (b) Details of battle wounds, disability
 with percentage.....

**Part VII - Sports and Extra Curricular
 Activities**

24. Interservices, National and
 International level.....

25. Extra Curricular Activities (in case this
 information is available).

Part VIII - Miscellaneous

26. Occupational Record prior to joining
 services. *STUDENT*.....
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