

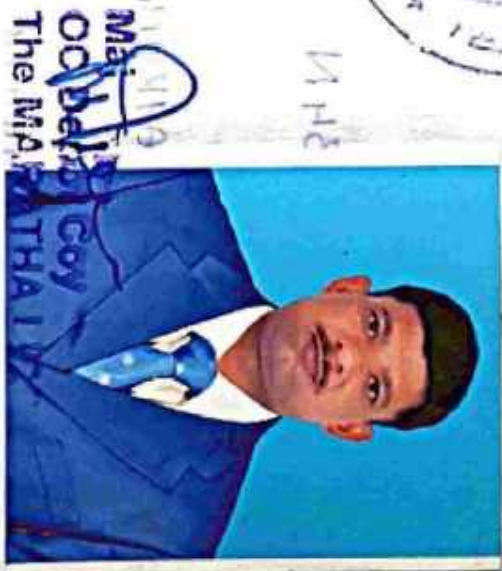
**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



EX-SERVICEMAN

Disch Book Ser No 1428/2017



PENSIONER UNIQUE ID NO

1 6 1 2 0 1 7 4 0 6 5 9 0 1 Y

Name & Address: **MAJRAH: Records The MARATHA LI**
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID: **PI NOT ID: greatgorilla@nic.in**
Tele No/Toll Free No : 0831 2402821

1328/83011

1

PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2792934N
- 2. Rank : HAV
- 3. Name in Full (Block Capital) : MORE SANDYAKUMAR PRABHAKAR
- 4. Father's Name In full : MORE PRABHAKAR SAHADU
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST: _____
- 8. Date of Birth : 01 JUN 1975



2

- 9. Date of Enrolment : 02 JAN 1996
- 10. Date of Disch/invalidment : 01 NOV 2017
- 11. Cause of Disch : CG FROM SERVICE UNDER AR-15
- 12. Clause of Disch : (3)(ii)(iv) AT HIS OWN REQUEST
- 13. Trade : INF SOL
- 14. Total Qualifying Service Yrs 21 Months 09 Days 30
- 15. Character : EXEMPLARY
- 16. Colour of Eyes : BLACK
- 17. Height : 178CM

3

18. Identification Marks :-

(i) BLACK HOLE (L) CLAVICLE
(ii) BLACK HOLE (L) HAND

19. Marital Status MARRIED

20. Full Name of Next of Kin with Relationship

VISHVA - WIFE

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla
FLAT NO-18 3RD FLOOR SUVARNA NAKHORI
D. WADGARAN BUDHAK

Village / Town PUNE

Post Office PUNE

Telegraph Office PUNE

Tehsil PUNE

4

Nearest Railway Station PUNE

District PUNE

State MAHARASTRA

RSB and ZSB serving the area PUNE

Pin Code 411001

22. Aadhaar Card No 128514381 0211

23. Email ID No Sanjaymore934@gmail.com

24. PAN Card No AMAPM0835M

25. Permanent Contact No 8849307594
8275596075

26. ECHS Card No _____

5

27. Last Pay Drawn : Band Pay 39200

Grade Pay 1000

Class Pay 200/-

MSP 5200/-

Total 44600/-

28. PPO No S/40659/2017 (ARMY)

29. Rate of Pension :-

Service Pension 8640/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



6

30. PDA Details (with IFSC code)

Type & Name of Bank	Account No	IFSC Code
Single	11532687723	SBIN0011490
Joint	11532687712	SBIN0011490

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any)
122

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	18 SEP 1998	20 JUL 2002
(b)	OP PARAKRAM	22 AUG 2002	14 NOV 2002
(c)			

7

35. Service abroad :

(a) Country : SOUTH SUDAN

(b) Appointment : GLEN DUTY

(c) From 01 DEC. 2013 to 12 OCT 2014

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course

1) NOR (SN) - 158

Grading

(AX)

7171

8

39. Trade Test Passed (I/II/III) 1

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE - T				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

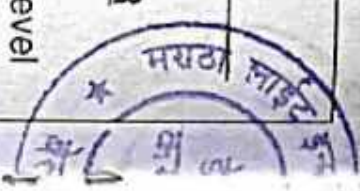
45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service :
(In case of TA)



48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate Civil Equivalent

ACE - I Matric

ACE - II VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit **FOR CIVIL EMPLOYMENT**

11

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



12

Registration for re-employment :-

D14454117
13111217

(a) RSB / ZSB Registration Details :-

(i) Registration Number : _____

(ii) Date : _____

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

MAH-161 6500306
 ICARD NO. 09/11/2017
 Zilla Sainik Welfare Officer
 PUNE 9-11-17

13

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



Maj
OC Depo
The MA



14

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	VISAYA	12 JUL 1979	WIFE	'YES'
02	NIKITA	11 DEC 1998	DAUGHTER	'YES'
03	NIKHIL	22 AUG 2000	SON	'YES'
04	CHANDRA BHAGGA	66 YRS	MOTHER	'YES'

Date : 31 OCT 2017 Signature of Soldier

Maj
OC Depo
The MA
Signature of NIKITA



15

57. CSD Card No :

In Service GA 0209053263730000
On Retirement LA 0209053263730000

58. EOHS Card No

59. AWHO allotment, if any

60. Voter ID No

61. Extended Insurance Certificate details

Certificate No 40599737

Name of Nominee VISAYA

Date of expiry of certificate

62. ZSB/RSB ID No/EXSM ID No

100210000000

16

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

24/11/2020 Probedy - 1A

010185/06664000,

M-24/11/2002, East-Nagpur

Dumegam, Khind, Tal-Hawal



श्री श्री
राज्य शांति कल्याण अधिकारी
पुणे ४११००९.

