



PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2799472P

2. Rank : SEP (HACR HAV)

3. Name in Full (Block Capital) : DHURAPATE SUBHASH LAXMAN

4. Father's Name In full : LAXMAN

5. Religion : HINDU

6. Caste : MARATHA

7. Whether SC/ST : _____

8. Date of Birth : 05 OCT 1981

2

9. Date of Enrolment : 04 OCT 2000

10. Date of Disch/invalidment : 01 NOV 2017

11. Cause of Disch : NORMAL FROM SERVICE UNDER AR

12. Clause of Disch : 13(3)III(1) ON FULFILLING

13. Trade : INF SOL

14. Total Qualifying Service : _____

Yrs 17 Months 00 Days 28

15. Character : EXEMPLARY

16. Colour of Eyes : BLACK

17. Height : 172CM

3

18. Identification Marks :-

- (i) BLACK MOLE ON RT SHOULDER
BLACK MOLE ON LT CLAVICLE
 (ii) 2 CM FROM INNER END

19. Marital Status: MARRIED

20. Full Name of Next of kin with Relationship

UJJWALA - WIFE

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town DIKSALPost Office GOREGAONTelegraph Office PARNERTehsil PARNER

4

Nearest Railway Station AHMEDNAGARDistrict AHMEDNAGARState MAHARASHTRARSH and ZSH serving the area AHMEDNAGARPin Code 41410322. Aadhaar Card No 7401033654523. Email ID No: Subhashujwala@gmail.com24. PAN Card No AJSPD5828F25. Permanent Contact No 9284855896

26. ECHS Card No _____

6



6

30. FDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	36310656805	SBIN0001129
Joint	30768167431	SBIN0001129

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP BAKSHAK	16 MAR 2003	23 AUG 2005
(b)	OP MAGHDoot	28 MAY 2009	14 SEP 2009
(c)			

27. Last Pay Drawn : Band Pay 37,000/-
 Grade Pay _____
 Class Pay 100/-
 MSP 5,200/-
 Total 42,800/-

28. PPO No S/42571/2017 (ARMY)29. Rate of Pension :
Service Pension 8240/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service :
(In case of TA)48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

Army Education Certificate | Civil Equivalent

ACE - I | Metric

ACE - II | VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit **FOR CIVIL EMPLOYMENT**



51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment :-

(a) HSB / ZSD Registration Details :-

- (i) Registration Number : 4914/2017
- (ii) Date : 16-11-2017
- (iii) Place : ANAGAR

(b) Civil Exchange Registration Details :-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) Place : _____

Handwritten notes and stamps:
 1. Signature of an officer.
 2. Stamp: "ZSD, ANAGAR".
 3. Stamp: "Post Ahmadnagar-431002".

54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependants.



56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	WJWALA	13 OCT 1985	WIFE	'YES'
			PTI - 5690/047/001/2009	
02	SIDDHI	08 NOV 2010	DAUGHTER	'YES'
			PTI - 0/0303/004/2011	
03	SARHAK	3 MAY 2013	SON	'YES'
			PTI - 13/0324/002/2013	
04	LAXMAN	81 YRS	FATHER	'YES'
			PTI 3/0622/001/2000	
05	SUBHANDA - 76 YRS		MOTHER	'YES'

Date: 31 Oct 2017

Signature of Soldier



Signature of Issuing Authority

Telephone: 2021 200000
 2021 200000

2021 200000
 2021 200000
 2021 200000
 2021 200000

2021 200000
 2021 200000
 2021 200000
 2021 200000

2021 200000

STATE OF TEXAS, COUNTY OF DALLAS

1. The undersigned, Clerk of the County of Dallas, Texas, do hereby certify that the following is a true and correct copy of the original as shown to me by the person who presented it to me for recording.

The following is a true and correct copy of the original as shown to me by the person who presented it to me for recording.

No.	Description	From	To	Accuracy Part II Date To
(1)	...	UJUNALA	UJUNALA BUSHASH BUSHASH	...
(2)	...	SIGHE	SIGHE SIGHE	...
(3)	...	SIGHE	SIGHE SIGHE SIGHE	...

2. The undersigned, Clerk of the County of Dallas, Texas, do hereby certify that the following is a true and correct copy of the original as shown to me by the person who presented it to me for recording.

3. The undersigned, Clerk of the County of Dallas, Texas, do hereby certify that the following is a true and correct copy of the original as shown to me by the person who presented it to me for recording.



[Handwritten Signature]

Clerk of the County of Dallas, Texas

2021 200000
 2021 200000
 2021 200000
 2021 200000

For information and reference only, not to be used.

57. CASI Card No :

In Service 090411081256700100
090411081256700100

On Retirement _____

58. ECHS Card No _____

59. AWID allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details -

Certificate No 10949283Name of Nominee UJJWALADt of expiry of certificate 31 OCT 2047

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. BIRTH, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

Pf exemption Certificate Ser no
1235 issued on 27/11/2020

Asst. Zonal Sanik Welfare Officer
Aurangnagar-414001