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**IS ENTITLED
FOR MEDICAL
FACILITIES**



Particulars
of Ex-airman 625477-B SGT

SALUNKHE ARUN GORAKHANATH

Name of Wife MRS. SANDHYA


ARUN SALUNKHE

To be attested
by the
Adjutant

(3 Prasa
Fg Qf
Cte Adif
25 ED, AP

APPROVED CONTENTS OF DISCHARGE BOOK

I. No.	Suggested Contents	Remarks
1	2	3
Part I - General Instructions		
(a) The term family include Wife/husband, unmarried children including step/adopted children upto 25 years of age who are dependent on the pensioner.		
(b) Non pensioner are not entitled to medical attendance treatment from service sources.		
(c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."		

1	2	3
(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.		
Part II		
2. Incorporate the following instructions regarding :-		
(a) Registration, Employment and other Assistance.		
MAH-16/ 020007		
 Officer Sainik Welfare Office		
01/8/2000 Pune		

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FOR OFFICIAL USE ONLY

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<p align="center">Part II</p> <p>2. Incorporate the following instructions regarding :-</p> <p>(a) Registration, Employment and other Assistance.</p> <p align="center">MAH-16/020007</p> <p align="center"><i>[Signature]</i></p> <p align="center">Welfare Officer</p> <p align="center">01/8/2000 Pune</p>		

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Part III - Personal Particulars

- (a) Name in full (in Capital Letters) SALUNKHE ARUN
GORAKHANATH
- Service No. 625477-B Rank SEARGENT
- (b) Father's name in full SALUNKHE GORAKHANATH ONYANU
- (c) Religion HINDU
- (d) Whether Scheduled Caste/Scheduled Tribe/OBC? NO
- (e) Caste (if any) HINDU - MARATHA
- (f) Date of Birth 27-09-1961

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- (g) Colour of eyes BLACK
- (h) Height 168 CMS
- (i) Identification Marks MOLE ON THE LEFT SIDE CHIN.
- (k) Marital Status MARRIED
- (l) Full name of wife or Next of Kin MRS. SANDHYA ARUN
SALUNKHE.
- (m) Permanent Home Address :-
- (i) House No. Name of Street/Road/Mohalla —
- (ii) Village/Town VARADE

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1	2	3
(iii) Post Office.....	UMBRAJ	
(iv) Telegraph Office.....	UMBRAJ	
(v) Tehsil.....	KARAD	
(vi) Nearest Railway Station.....	KARAD	
(vii) District.....	SATARA	
(viii) State.....	MAHARASHTRA	
(ix) RSB and ZSB serving the area.....	SATARA	
(x) Pin Code.....	415109	

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<u>Part IV - Service Particulars</u>		
3. Enrolled in Indian Air Force as	AIRMEN	
On.....	21-06-1980	
4. Date of Attestation.....	25-09-1985	
(Date of Oath of Allegiance taken)		
5. Total Service.....	20	Years - Months - 10 days.
6. Released / Retired / Discharged / Dismissed from Service with/ without pension not / as an Ex-servicemen with / without Medical / Canteen facilities on 30-06-2000 by the order of RO/2504/ 2/RW (DISCHARGE) DATED-09-06-99		

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7. Reasons for Release / discharge / Dismissal ON FULFILLING THE CONDITION OF HIS ENROLMENT

8. (a) Reserve Liability, if any TWO years.

(b) Terms of Engagement 20 YEARS

9. Trade in which served MECHANICAL TRANSPORT DRIVER

10. Details of Sea/Air Service years months days

11. War Service Showing Theatre of Operation NIL

12. Service abroad :-

(a) Country (b) Appointment

(c) From to

9

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13. Monthly Rate of Pay and Allowances Rs. 8349/-

14. Medal/Decorations/Commendations/Mention in Despatches

09 YEARS LONG SERVICE MEDAL SAINYA SEVA MEDAL

15. Character assessed at the time of retirement EXEMPLARY

Part V - Qualifications & Courses

16. Civil Educational qualifications :-

(a) At the time of joining service S.S.C.

(b) Acquired while in service B.A.

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17. Service Test & Examination passed... CPL., SGTI AND
JWO PROMOTION TEST

18. Specialist/Service Courses undergone... SAM-II
(COURSE NO. 164)

19. Foreign Language Courses passed... NIL

20. Proficiency in professional trade... EXCEPTIONAL

21. Resettlement/Vocational Courses Undergone... DIPLOMA IN
SALES AND MARKETING MANAGEMENT

Part VI - Medical Record

22. Details of battle wounds, disability with percentage... NIL

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Part VII - Family Particulars

24. Details of Family Members

Sl. No.	Name	Relationship	Date of birth of Dependents
1	MRS SANDHYA ARUN SALUNKHE	WIFE	32 YRS (appx)
2	MASTER ASHISH ARUN SALUNKHE	SON	07-5-89
3	MASTER PRASHANT ARUN SALUNKHE	SON	27-06-93
4	SMT KAMAL GORAKHANATH SALUNKHE	MOTHER	60 YRS (appx)

Part VIII - Sports and Extra Curricular Activities

24. Interservices, National and International level..... NIL

25. Extra Curricular Activities (in case this information is available).
NIL

Part IX - Miscellaneous

26. Occupational Record prior to joining service. NIL
STUDENT

MAH-10 G421652 (SECURED 3 ISSUES)

27. Details of T.A. Service

(a) Date of embodiment.....

(b) Date of dis-embodiment.....

15 FEB 2013

N/A


Zilla Sainik Welfare Officer
Pune

28. Priority for re-employment as per Govt. of India letter No.

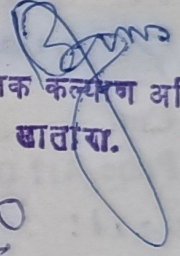
29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India letter No. Equivalent to graduation for GP 'C' Post only vide MOD Ltr No. OM No. 15012/8/82 East (D) dated 12 Feb 86.

1	2	3
30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter, Details of code No. Army/Naval/Air Force trade NCO code No., Civil Trade and authority be included.	Education Certificate	Civil Equivalent
	Army Special	Matric
	IA I	VIII
	IA II	VI
	IA III	IV
(for State Govt. equivalents please refer to State Govt. orders.)		
Navy Education Certificate		Civil Equivalent.
Higher Education Test		Matriculation @
Boys Training Establishment		Higher Secondary*

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	@Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946 *Govt of India, Cabinet Sectt. Deptt. of Personnel and Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74.	
	Air Force Education Certificate	Civil Equivalent
	IAF education test for promotion to the rank of Corporal	Higher Secondary
	Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
	31. <u>Vocation/Trade/Business</u> for which considered fit.	
	Traffic Inspector Transport / Store keeper	

1	2	3
Signature of the holder of this certificate..... <u>Shankar</u>		
<u>ENTITLED FOR MEDICAL FACILITIES</u>		
		
Date : <u>30 JUN 2000</u>		
<u>Shankar</u> (SK Jayarajan) Air Cmde AOC / Sth Cdr / CO with stamp 25 ED, AF		

NOC issued to ZSWO Pune
on 31-7-2000


 जिल्हा सैनिक कल्याण अधिकारी
 धातारा.

B/624/2000
01.8.2000

Zilla Sainik Welfare Officer
Collective Compound
Pune 411 001.

B/624/2000
30 JUN 2000
 AUG 2000
 Employment & Self Employment
 Guidance Officer
 Camp. i, PUNE - 411 017.

Date of renewal - Aug 2003

35. Emoluments last Drawn Rs. 6441/-
 (Does not include free rations, accommodation, clothing, LTC, Medical facilities)

36. Pension Entitlement.....

Part X - Certif

37. Identity certificate for the families pensioner, it should include the follow

(a) Joint photograph of pensioner and

(b) No., Rank & Name 625477-B

SGT. SALUNKHE ARUN GORAKHANATH Adj. ED, AP
 (c) Unit/Ship/Establishment in which last served NO. 25 ED AIR FORCE STATION DEVLALI (SOUTH)



38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-

Serial No.	Name	Age/Date of birth	Relationship
(a)	MRS. SANDHYA ARUN SALUNKHE	32 YRS	WIFE
(b)	MASTER ASHISH ARUN SALUNKHE	7-05-89	SON
(c)	MASTER PRASHANT ARUN SALUNKHE	27-06-93	SON
(d)	SMT. KAMAL GORAKHANATH SALUNKHE	60 YRS	MOTHER (APPX)
(e)	Z		

1	2	3
32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-		
<input checked="" type="checkbox"/> (a) Heavy vehicle <input checked="" type="checkbox"/> (b) Light vehicle <input checked="" type="checkbox"/> (c) Motor cycle		
33. Financial Assistance :-		
<u>Date of payment</u>	<u>Nature of Assistance</u>	<u>From</u>
		<u>Amount</u>
		<u>Rs. P.</u>
		<u>Sig. of Pay. auth.</u>

1	2	3
34. Registration for Re-employment :		
(a) RSB/ZSB Registration <i>Asst. - Police</i>		
Zilla Sainik Welfare Office		
Collector's Compound		
(i) Registration Number.....		
(ii) Date..... <i>7 June 2006</i>		
(iii) RSB/ZSB (Mention Place)..... <i>SATARA</i>		
(b) Civil Employment Exchange Registration :-		
(i) Registration Number.....		
(ii) Date.....		
(iii) Place.....		

15/8/25/03
~~19/8/03~~

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