

**DISCHARGE BOOK
AIRMEN/NCs(E)**

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to **"Directorate of Air Veterans, Subroto Park, New Delhi - 110010."**

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

Passport Size Photograph



(Handwritten signature in blue ink)
(Ajay Chandra)

**Sqn Ldr
Stn Adjnt
44 Wg. AF**



Seal of issuing Authority

Signature of issuing Authority

Date:..... **14 Jan 22**

Joint Photograph



(Ajay Chandra)

Sqn Ldr

Stn Adjnt

44 Wg, AF

Discharge SI No.....44.WG/728869/2022/43.....

Particulars of Ex-airman/NC(E).....728869-L

JWO SAILESH KUMAR.....

Unit in which last served.....44.WG.....

Pan Card No.ANJPK7274L.....

Aadhaar Card No.946618452581.....

Name of Wife/NOK.....MILAN.KUMARI.SINGH

Pan Card No.EYQPS0860N.....

E-mail ID.....AIRGUYS-AILESH@GMAIL.COM

Part-I - General Instructions

1. (a) The term family includes
 - (i) Spouse.
 - (ii) Unmarried children, including step/adopted.
 - (aa) Son till he starts earning or attains the age of 25 yrs, whichever is earlier.
 - (ab) Daughter also includes who is divorced / abandoned / widowed or separated from husband.
 - (ac) Permanently disabled children (Physical or Mental) irrespective of age & marital status.
- (b) Non pensioner are not entitled to medical attendance treatment from service sources.
- (c) This discharge book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority/DAV.

Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
.SAILESH.KUMAR.....
Service No. **.728869-L**.....
Rank **.JWO**..... Date **.01-AUG-16**.....
(b) Father's name in full.....
.PREM.CHAND.PRASAD.....
(c) Mother's name in full.....
.HIRA.MATI.DEVI.....
(d) Religion **.HINDU**.....
(e) Whether Scheduled Caste / Scheduled
Tribe/OBC **.NO**.....
(f) Caste (if any)
(g) Date of Birth **.15-NOV-69**.....
(h) Colour of eyes **.BLACK**.....
(j) Height **.167.cms**.....

- (k) Identification Marks..*A.CUT.MARK*.....
 .ON.LEFT.EYE.BROW.....
- (l) Marital Status..*MARRIED*.....
- (m) Full name of wife or Next of Kin
 .MILAN.KUMARI.SINGH.....
- (n) Permanent Home Address
- (i),*VILLAGE.SIKATIYA*.....
- (ii) Post Office ..*SIKATIYA*.....
- (iii) Nearest Railway Station.....
 .DURAUNDHA.....
- (iv) District.....*SIWAN*.....
- (v) State.....*BIHAR*.....
- (vi) Pin Code.....*841244*.....
- (vii) E-Mail..*AIRGUYSALESH@GMAIL.COM*.....
- (viii) RSB and ZSB serving the area
 .SIWAN.....

(o) Corresponding/Alternate Address:-

(i) *.ADUMBER HOUSE, SURVEY N. 165/10, A.J.I. ROAD,
.GURUDWARA COLONY.....*

(ii) .Post Office...*YERVADA.....*

(iii) Nearest Railway Station.....

.PUNE.....

(iv) .District.....*PUNE.....*

(v) .State.....*MAHARASHTRA.....*

(vi) .Pin. Code.....*411047.....*

(vii) RSB and ZSB serving the area

.PUNE.....

Part IV - Service Particulars

4. Enrolled In Indian Air Force as... **AIRMAN**.....
 On... **08-FEB-89**.....
5. Date of Attestation..... **04-APR-91**.....
 (Date of Oath of Allegiance taken)
6. (a) Terms of engagement. **20.yrs**.....
 (b) Total Service..... **32**.....years..... **11**.....months
03...days.
7. Released / retired / Discharged from Service
 with / without pension, not / as an
 Ex-Serviceman with / without Medical/Canteen
 facilities on **5-JAN-22 (A/N)**..... by the order
 of **RO/2503/1/RW(DIS). DATED 09 DEC 21 (DO LIST NO. 233/2021)**
8. (a) Reasons for Release / Discharge **AT**.....
OWN REQUEST ON TRANSFER TO PENSION
ESTABLISHMENT
 (b) Fitness for civil service: **FIT.FOR.CIVIL SERVICE**...

9. Period of Reserve Liability, if any.....

.....².....years.

10. Trade in which served:

EQUIPMENT ASSISTANT.....

11. Details of Sea/Air service⁰..... Years

...⁰.....Months ...⁰.....Days.

12. War Service Showing Theatre of

Operation...*NIL*.....

13. Service abroad: -

(a) Country.....*NIL*.....

(b) Appointment...*NIL*.....

(c) From..... To.....

14. Monthly Pay and Allowances : *Rs. 99580* /-.....

15. Medals / Decorations / Commendations /
Mention in Despatches. (Specify if award is
a gallantry award)

.....*SSM (I&K) 9 YRS. LSM, 50 YRS. OF INDEPENDENCE, 20 YRS. LSM, AOC-II
COMMENDATION*

16. Character assessed at the time of
retirement ...*EXEMPLARY*.....

Part V - Qualifications & Courses

17. Civil Educational qualification: -

(a) At the time of joining service.....

INTERMEDIATE.....

(b) Acquired while in service.....

NIL.....

18. Service Test & Examination passed.....

JWO PROMOTION EXAM - PART II, JWO PROMOTION EXAM - PART I, SGT PROMOTION EXAM - PART II, SGT PROMOTION EXAM-TRADE (OLD), SGT PROMOTION EXAM - PART I, CPL PROMOTION EXAM - PART I, LAC RECLASSIFICATION TEST

19. Specialist / Service Courses undergone...

TRG OF EQPT ASST FOR CARP RIG DUTIES

20. Foreign Language Courses passed

NIL.....

21. Proficiency in professional trade
..... *EXEMPTIONAL*
22. Resettlement / Vocational Courses
undergone. *NIL*

Part VI - Medical Record

23. (a) Medical Category at the time of
discharge..... *AAGI*
- (b) Details of battle wounds, disability
with percentage.. *NIL*

**Part VII - Sports and Extra Curricular
Activities**

24. Interservices, National and
International level.. *NIL*
25. Extra Curricular Activities (in case this
information is available).
NiL

Part VIII - Miscellaneous

26. Occupational Record prior to joining services **.STUDENT.**.....

27. Equation of Service educational qualification with civil educational qualifications with authority.

Air Force Edn. Cert.	Civil Equiv.
(a) IAF Education Test for promotion to the Rank of Corporal	Higher Secondary
Auth: Gol, Cabinet Sect Deptt of Perscnnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam of has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) Itr No. 15012/8/82 Estt(D) dated 12 Feb 1986.	

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.

(Ref website: - www.dgrindia.com)

29.(a) DGR Registration No

.....
 (b) Scheme Register for

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle

.NO.....

(b) Light vehicle

.YES.....

(c) Motor cycle.....

.YES.....

31.Registration for Re-employment:

(a) RSB/ZSB Registration: -

(i) Registration Number

.....

(ii) Date

(iii) RSB/ZSB (Mention Place)

PUNE.....

(b) Civil Employment Exchange Registration:-

(i) Registration Number

.....

(ii) Date

(iii) Place

32.Emoluments last Drawn (Does not include free rations, accommodation, clothing, LTC, Medical facilities

Rs. 85337.....

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Part IX - Certificate

34. Details of the family members:-

Sl. No.	Name	D.O.B	Relationship	Aadhar No.
1.	HIRA MATI DEVI	04-NOV-50	MOTHER	217559792105
2.	MILAN KUMARI SINGH	20-SEP-79	WIFE	851197996905
3.	EKANSH KUMAR	09-OCT-07	SON	978747270586
4.	ISHWARA KUMARI	13-FEB-15	DAUGHTER	823569106935



35. Pension Entitlement... *FULL PENSION*

36. (a) Bank Account No. *20052550498..*

(b) Bank Address.....

*SBI, AFS 2 WINGS, SHOPPING COMPLEX, OPPOSITE
AFWWA, LOHEGAON. PUNE- 411032*

37. PPO No.....

..dated.....

38. Signature of the holder of this certificate

Sign



Date *14/01/22*

Date : *14 Jan 22*
Unit Stamp



Kanchan Kumar
(Kanchan Kumar)
Signature of AOC/
Gp Capt
Stn. Cdr / CO with
Stamp.
44 Wing AF

Addresses you may know:-

Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194 Toll Free No. 1800115800	 dav@iaf.nic.in
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	 afaheadoffice@gmail.com