SI. No. 1213

CERTIFICATE OF SERVICE

Note:

- (a) This book is the property of Indian Navy and its loss is to be reported immediately to the nearest police station and the issuing authority.
- (b) Finder to return this book to the issuing authority or the nearest military station.

Issued by:

DIRECTORATE OF PERSONNEL

Integrated Headquarters - Ministry of Defence (Navy) Sena Bhawan, New Delhi - 110011, Phone : 011-23010397

CERTIFICATE OF SERVICE - OFFICER

JOINT PHOTOGRAPH OF FAMILY



Integrated HQ MoD (Navy) New Delhi-110011 NAME OF CONTRACTOR IN COUNTY



Principal Director of Personnel Integrated HQ MoD (Navy) New Delhi-110011

RANK

NAME

COMMANDER

: MANISH NATH SHARAN

PERSONNEL NO : 03880-T

BRANCH

: EXECUTIVE

DATE & TYPE OF COMMISSION: 01 Jan 1992

(Permanent Commission)

AB-INITIO TRAINING

Jan 1992 to

Sep 1993

DATE OF BIRTH

04 Nov 1969

WATCH KEEPING

CERTIFICATE

INS CHEETAH on 25 Sep 1993

DATE & TYPE OF RETIREMENT: 31 Mar 2016

(A/N)(Premature)

ACADEMIC QUALIFICATION:

BSC, MSC (TEL), MBA

COURSES UNDERTAKEN:

DIPLOMA IN MANAGEMENT STUDIES

LONG C

SIX MONTHS POST GRADUATE CERTIFICATE
IN BUSINESS MANAGEMENT AT NMIMS
MUMBAI

HONOURS / AWARDS :

ADMINISTRATIVE AUTHORITY
COMMENDATION 2002

Appointments Held:

AFLOAT APPOINTMENTS

| SI. | Unit | Appointment | J P | Period | |
|-----|-----------|--|--|--------|--|
| e d | | Held | From | To | |
| | | TAULE I | SA TEST SAN | 1 | |
| 1 | CHEETAH | EXO | Jun 05 | Jul 06 | |
| 2 | JYOTI 🧓 | SCO | Nov 99 | Jul 01 | |
| 3 | TARAGIRI | SCO II | Jul 98 | Nov 99 | |
| 4 | GHARIAL | WKO | Feb 97 | Jul 97 | |
| 5 | GHARIAL | DUTIES | Jan 96 | Feb 97 | |
| 6 | MAKAR (O) | EXO | Jul 94 | Jan 96 | |
| 7 | CHEETAH | WKC | Sep 93 | Jul 94 | |
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ASHORE APPOINTMENTS

| SI. | Unit | Appointment | Period | | |
|-----|--------------------------------|-------------|--------|----------------|--|
| | | Held | From | To | |
| | | | | 100 | |
| 1 | DMPR | JD | Jun 15 | 31 Mar 2016 | |
| 2 | TANAJI | SSO (CIV) | Jul 12 | Jun 15 | |
| 3 | CABS | SO (C)/REG | Jul 10 | Jul 12 | |
| 4 | WEU32(2U | OFFR CMD | Jul 08 | Jul 10 | |
| 5 | DET)DGP WEU32(5N DET)BPR | OFFR CMD | Aug 06 | Jul 08 | |
| 6 | NOIC (A&N) | ADM OFFR | Aug 06 | Aug 06 | |
| 7 | WEU31(2M DET)JAM | OFFR CMD | Oct 02 | Jun 05 | |
| 8 | WEU(HQ31) ME | DUTIES | Jul 01 | Oct 02 | |
| 9 | SIG SCHOOL | COURSE | Jul 97 | Jul 98 | |
| • | | | | | |

CERTIFICATE OF SERVICE - OFFICER

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Family Details

| SI. | Name | Date of | Relationship |
|-----|----------------------------|-----------|--------------|
| | | Birth | |
| 1 | MRS SUMONA SHARAN | 04 Jan 72 | WIFE |
| 2 | MASTER NILAY NATH | 16 Aug 03 | SON |
| 3 | MASTER MAYANK MANOJ SHARAN | 02 Feb 07 | SON |
| | | | |

INDIAN NAVY

PERMANENT ADDRESS & TELEPHONE NO.

INDU NIWAS, GOPALPUR MOHALLA, MOTIHARI, EAST CHAMPARAN, BIHAR - 833201

PRESENT RESIDENTIAL ADDRESS & TELEPHONE / MOBILE NO. / E-MAIL

E-604, WOODS TEAK,
MORAJ RESIDENCY,
NEAR DY PATIL INT. SCHOOL MIHAN,
KHAPRI, NAGPUR, MAHARASHTRA
MOBILE NO: 9702029653
Email ID: mnsharan@rediffmail.com

Integrated Headquarters of Ministry of Defence (Navy) New Delhi-110011

Date: 3/3/16

(MAHESH SINGH)

Commodore
Principal Director of
Personnel
for Chief of Naval Staff

TELE 24121068

IHQ of MoD (Navy)
Dte of Ex-Servicemen Affairs
6th Floor, Chanakya Bhawan
Chanakyapuri
New Delhi 110021

DX/604/ 03880-T

15 Mar 22

The Logistic Officer-in-Charge Naval Pension Office c/o INS Tanaji Sion Trombay Road Mumbai 400088

CHANGE OF PERMANENT HOME STATION CDR MANISH NATH SHARAN (03880-T)

- 1. Refer to Para 4 of NO 09/20.
- Ink-signed copy of the sanction letter for change of permanent home station in respect
 of above mentioned retired officer is forwarded as an enclosure for record and necessary
 action.

(† Dutta) Cdr (ESM Affairs)

Encl:- As above.

Internal: DOP (OA&R/OPF).

Copy to:-

The Principal Controller of Defence Account (Navy) No.1, Cooperage Road Mumbai 400039

Cdr Manish Nath Sharan (Retd) 601- Laxcon Plaza, Sector-29, Nerul East, Navi Mumbai, Thane, Mumbai - 400706

APPENDIX 'B'

(Refer para 12 of No 01/2014)

APPLICATION FOR CHANGE OF PERMANENT HOME STATION (RETIRED OFFICERS)

(To be submitted to Integrated Headquarters, Ministry of Defence (N)/ DESA in quadruplicate)

Rank, Name and Personal No.

CDR MANISH NATH SHARAN (03880-T)

2. Unit/Establishment where the Officer is Serving and appointment held

NA

3. Permanent Home Station, recorded in Officer's Service Records by DOP

INDU NIWAS, GOPALPUR MOHALLA, MOTIHARI, EAST CHAMPARAN, BIHAR

 Permanent home station now requested by the Officer and

601, LAXCON PLAZA, SECTOR 29, NERUL NERUL EAST, THANE, 400706

Nearest Railway Station to the new home station MUMBAI CST

6. Whether owning Immovable Property, if so, Details thereof, i.e. full address

YES 601, LAXCON PLAZA, SECTOR 29, NERUL EAST, NAVI MUMBAI, DISTT THANE 400706

7. Detailed reasons for seeking change

I have bought a flat and planning to stay there with my family. Hence change in PMT add.

8. Mobile Number.

9702029653

9. E mail Id

mnsharan@rediffmail.com

Place: Navi Munkai Date: 10 March 2022

Name, Rank and Number

Recommended and forwarded. The above change is unavoidable under the circumstances explained in column 7 above.

क्षमांडर (पूर्व नारः नथा मानले) समन्वय Commander (LSM Allaus)-Coord पूर्व मोहीनक मिदेशलाब

Directorate of Ex-Servicemen Affairs एकीकृत मुख्यालय स्था मंत्रालय (शीसेना) Integrated HQ MoD (Navy)

Signature of the Competent Authority at IHQ MoD(N)

File No. DX 604 03880-T Date 15 May 12

To.

Copy to:-

PCDA (Navy)

Internal:-

DOP (OA&R)

- (a) The following documents are required as a proof of residence:- (i) Property Documents such as Pattas, Registered Deeds etc. (ii) Ration Card (iii) Pensioners Documents such as Ex-Servicemen Pension Book/Pension Payment Order, Ex- Servicemen's Widow/Dependent Certificates, Old Age Pension Order and Widow Pension Order (iv) Gas Connection registration voucher.
- (b) The above application and documents be forwarded by Registered/Speed post to this Directorate:-

IHQ MoD (Navy) Dte of Ex-Servicemen Affairs 6th Floor, Chanakya Bhawan Chanakya Puri New Delhi - 110 021

NOTE 05 copies of application form (ink signed) for change of permanent home address duly filled by the veteran alongwith address proof, be forward to DESA on the following address:-