

IAFY - 1964 (Rev)

DISCHARGE BOOK : ARMY
(AUTH - AA SEC 23)



EX - SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable Amendments, alteration/ erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer in charge Records.

Disch Book Ser No 04/12/2017

EX-SERVICEMAN



ले. कर्नल
Lt Col
अफसर रजिस्ट्रार
Officer Commanding
सेना वार रक्षक दियो
Army At Large 1982



PENSIONER UNIQUE ID NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records AAD
details of issuing Pin 908803
authority do 99 APO
Email ID : aadrgms@nic.in
Tele No/ Toll Free No : 06802343366

2

PART-1

PERSONAL/SERVICE PARTICULARS

1. Army No : Je-300165X
2. Rank : SUB MAJd HONyLT
CAPT
3. Name in full : KAMBLE
(Block Capital) : RANGRAO UMRAO
4. Father's Name : LATE UMRAO
In full : _____
5. Religion : HINDU
6. Caste : MAHAR
7. Whether SCI/ ST : SO
8. Date of Birth : 01 JAN 1964

3

9. Date of Enrollment 26 APR 1985
10. Date of Disch/ invalidment 31 DEC 17 (AW)
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) I (i) (a)
13. Trade CLK (SD)
14. Total qualifying Service 32 Yrs 08
Months 06 Days _____
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 168 CM
18. Identification Marks :-
 - (i) Mole 8 cm FROM RIGHT NIPPLE
AT 4 10' CLOCK
 - (ii) BLACK MOLE OVER FOREHEAD

4

19. Marital Status MARRIED
20. Full name of Next of Kin with relationship :
ANURADHA R KAMBLE
21. Permanent Home address :- <WIFE>
House No / Name of Street _____
Road /Mohalla _____
- Village /Town SANGVI (B)
- Post Office CHINCHOLI (J)
- Telegraph Office OMERGA
- Tehsil OMERGA
- Nearest Railway Station SOLAPUR
- District OSMANABAD
- State MAHARASHTRA
- RSB and ZSB serving the area MUMBAI
- Pin Code 413606

5

22. Aadhaar Card No 7437 9320 5087
23. Email ID No kamblenu143@gmail.com
24. PAN Card No AATPU0125F
25. Permanent Contact No 9545404920
26. ECHS Card No _____
27. Last Pay Drawn :
Band Pay 57800/-
Grade Pay -
Class Pay -
MSP 15500/-
Total = 73300/-
28. PPO No 173201700182
dt 26 Dec 2017

6

29. Rate of Pension:-

Service Pension Rs 36650/-pmDisability Pension NILFamily Pension: Normal Rate Rs 21990/-Enhanced Rate Rs 36650/-

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI BHOSARI	200474 39681	SBIN 0012736
Joint	SBI BHOSARI	304869 76246	SBIN 0012736

31. AWPO Registration No _____

32. CPGRAMS/ Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) MASTER ABHISH DECLARED PHYSICALLY

HANDICAPPED DUE TO POLIO (RT) FOOT + LEG BY
CIVIL HOSP NASIK (DIST GOVT HOSP)
 AUT# ADBR/335/001/01

7

PART-II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	OP RAKSHAK (INDIA)	23/05/92	16/08/92
(b)	OP (RAJ) PARAKRAM	20/02/02	17/11/02
(c)	CI OPS (RUS)	19/07/04	30/09/07

35. Service abroad:-

(a) Country : UN MSN (CONGO)(b) Appointment : ASSISTANT DEFENCE ACCT DEPT(c) From 18 NOV 12 to 19 JUL 13

36. Medal /Decorations /Commendations/
 Mention-in-Dispatches 9 YLSM, 20, 30 YLSM,
SU IAM, SSM, OP PARAKRAM, UN MSN MEDAL
VIDISH SEVA MEDAL OP RAKSHAK AND
GOC - IN - C

8

37. Civil Education Qualification:-

(a) At the time of joining service: 10(b) Acquired while in service: 12 TH

38. Army Course:

Course	Grading
NCO's CLK COURSE	'C'
SHORT COMPTR COURSE	'A'
DTP	'A'

39. Trade Test Passed (I/ II/ III) I (ONE)

40. Details of Resettlement Vocational Courses

(a) NIL(b) NIL(c) NIL

9

PART - III**MEDICAL RECORD**

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of Disabilities (BC/PC)	Atr/ Non Atr
SHAPET	मे. कर्नल L/D अफसर कर्नल			

(Note: For filling up Medical Records, refer RMB/ IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR ACTIVITIES**43. Inter Services, National and International level NIL

10

44. Medals won NIL
NIL
NIL
45. Extracurricular activities
 (in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service STUDENT
47. Total embodied service:- NO
 (In case of TA)
48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No 15012/12/08/82/EST(D)

"GRADUATE"

dt 12 FEB 86

11

Army Education Certificate	Civil Equivalent
ACE-I	Metric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority OFFICE SUPDT SECURITY OFFICER
50. Vocation /Trades/ Business for which considered fit OFFICE SUPDT SECURITY OFFICER
51. Proficiency in MT driving /whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:-
- (a) Heavy Vehicle : 01122
- (b) Light Vehicle : -
- (c) Motor Cycle : MH15-20000065756

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment:-

(a) RSB /ZSB Registration details:-

(i) Registration number _____

(ii) Date _____

(iii) RSB / ZSB _____

(mention place) _____

(b) Civil Exchange Registration details:-

(i) Registration number MAH-16/6600692

(ii) Date 06/03/2018

(iii) Place MAHARASHTRA

ZILLA SAINIK WELFARE OFFICER
PUNE

54. Joint Photograph of pensioner with wife



श. कर्नल
Lt Col
अफसर कॅम्प
Officer Commanding

सेना वायु रक्षा वि० कॅम्प

55. Joint Photograph of pensioner with all dependents.



श. कर्नल
Lt Col
अफसर कॅम्प
Officer Commanding

सेना वायु रक्षा वि० कॅम्प

Army AD Bangalore



14

56. Details of family members:-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
1	ANURADHA R KAMBLE	10 JUL 1973	WIFE	Yes
2	ASHISH	25 MAY 1993	SON	Yes
3	ATISH	25 MAY 1993	SON	Yes
4	ROHAN	03 JUN 1997	SON	Yes
5	ROHIT	03 JUN 1997	SON	Yes

6. J. J. BAI 01 JUL mother Yes

Date 31/12/2011
Signature of Soldier

(Signature of Issuing Authority)

 अफसर कमान
 Officer Commanding
 सेना वायु रक्षा
 Army Air Defence

15

57. CSD Card No:

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No _____

Name of Nominee _____

Dt. of expiry of certificate _____

62. ZSB/ RSB ID No/ EXSM ID No _____

5. Keep in touch with the local ZSB/RSB/ KSB which will help to obtain employment and also assist in your and your family's welfare.
6. Remember to fwd your life cert/ Jeevan Praman patra to the PDA concerned once in a year to avoid discontinuation of pension.
7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.
8. Ensure that your NOK is nominated for your pension account.

NOC issued to ZSOO, Pune
 can purposes on 31/01/2018 S.No-7,

← **विद्युत् संचिक कल्याण अधिकारी**
जस्मानाबाद