

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No **37/05/1920**

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

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Name & Address : Records The **MARATHA LI**
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2799052P
2. Rank : Ex NK
3. Name in Full : SURYAWANSHI VITTHAL
(Block Capital) BHIKAJI
4. Father's Name : SURYAWANSHI BHIKAJI
In full BABURAV
5. Religion : HINDU
6. Caste : NATHPANTHI DAVARI
GOSAVI
7. Whether SC/ST : -
8. Date of Birth : 19 JAN 1982

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9. Date of Enrolment 07 SEP 2000
10. Date of Disch/invalidment 31 MAY 2020
11. Cause of Disch CG
12. Clause of Disch AR 13(3)111(IV)
13. Trade Inf Sol
14. Total Qualifying Service
Yrs 19 Months 08 Days 24
15. Character Exemplary
16. Colour of Eyes Black
17. Height 170cm



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27. Last Pay Drawn : Band Pay 37,3001-Grade Pay -Class Pay 4,501-MSP 3,2001-Total 43,1501-28. PPO No 161202000478

29. Rate of Pension :-

Service Pension 21,5751-

Disability Pension _____

Family Pension : Normal Rate 12,9451-Enhanced Rate 21,5751-

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	<u>31313169203</u>	<u>SBIN0000473</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OPRAKSHAK</u>	<u>03 SEP 2001</u>	<u>21 MAR 2004</u>
(b)	<u>OPRAKSHAK</u>	<u>30 SEP 2011</u>	<u>29 SEP 2013</u>
(c)	<u>UNMISS</u>	<u>21 MAR 2014</u>	<u>05 NOV 2014</u>
	<u>OPRAKSHAK</u>	<u>22 MAR 2015</u>	<u>08 JUL 2017</u>

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35. Service abroad :

(a) Country : SOUTH SUDAN(b) Appointment : Peace Keeping Force(c) From 21 MAR 2014 to 05 NOV 2014

36. Medal / Decorations / Commendations/Mention

in Dispatches QYASL SM, UN MEDAL, VIDESH37. Civil Education Qualification :-
SEVA MEDAL(a) At the time of joining Service SSC(b) Acquired while in Service : -

38. Army Course :

Course	Grading
<u>-</u>	<u>-</u>



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39. Trade Test Passed (I/II/III) ✓ I

40. Details of Resettlement / Vocational Courses

(a) -(b) -(c) -**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SIHAI</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>PIEI</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment Fit

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service
Student47. Total embodied service : —
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

MAH-03/2020/492

(i) Registration Number : _____

(ii) Date : **12 Aug 2020.**

(iii) RSB / ZSB (mention place) : _____

Zilla Sakshik Welfare Officer

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	MADHAVI	11/06/89	Wife	Yes
(b)	RISHIKESH	08/07/09	Son	Yes
(c)	SHREYA	23/03/13	Daughter	Yes
(d)	SURYAWANSHI	07/09/55	Father	Yes
	BHIKAJI			
	BABURAO			
(e)	MANJAL	07/09/66	Mother	Yes

Date : _____

Signature of Soldier _____


 May/Lt Col
 (Signature of Issuing Authority)

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57. CSD Card No :

In Service _____

On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-


Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/BSB ID No/EXSM ID No MAH-03/7129914

DT. 18 AUG 2020


Pilla Sainik Welfare Officer
Satara



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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

